

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | AMBE PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 430214   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10193  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VEMALI BUILDING, VEMALI, SAMA- SAVALI ROAD, VADODARA, GUJARAT - 390024 |
| 5      | PRINCIPAL NAME                    | SEEMA PANICKER   |
| 6      | PRINCIPAL QUALIFICATION           | MA MEd   |
| 7      | SCHOOL EMAIL ID                   | ambpublicschool@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9725245534   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://ambpublicschool.com/Mandatory_Public_Disclosure/1-AFFILIATION_LETTER.pdf">https://ambpublicschool.com/Mandatory_Public_Disclosure/1-AFFILIATION_LETTER.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://ambpublicschool.com/Mandatory_Public_Disclosure/2-COPIES-OF-SOCIETIES-TRUST-COMPANY-REGISTRATION-RENEWAL-CERTIFICATE-AS-APPLICABLE.pdf">https://ambpublicschool.com/Mandatory_Public_Disclosure/2-COPIES-OF-SOCIETIES-TRUST-COMPANY-REGISTRATION-RENEWAL-CERTIFICATE-AS-APPLICABLE.pdf</a>       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://ambpublicschool.com/Mandatory_Public_Disclosure/3-COPY-OF-NO-OBJECTION-CERTIFICATE-(NOC)-ISSUED-IF-APPLICABLE-BY-THE-STATE-GOVT-UT.pdf">https://ambpublicschool.com/Mandatory_Public_Disclosure/3-COPY-OF-NO-OBJECTION-CERTIFICATE-(NOC)-ISSUED-IF-APPLICABLE-BY-THE-STATE-GOVT-UT.pdf</a>       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://ambpublicschool.com/Mandatory_Public_Disclosure/4-COPIES-OF-AFFILIATION-UPGRADATION-LETTER-AND-RECENT-EXTENSION-OF-AFFILIATION-IF-ANY.pdf">https://ambpublicschool.com/Mandatory_Public_Disclosure/4-COPIES-OF-AFFILIATION-UPGRADATION-LETTER-AND-RECENT-EXTENSION-OF-AFFILIATION-IF-ANY.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL                         | <a href="https://ambpublicschool.com/Mandatory_Public_Disclosure/5-COPY-OF-VALID-BUILDING-SAFETY-CERTIFICATE-AS-">https://ambpublicschool.com/Mandatory_Public_Disclosure/5-COPY-OF-VALID-BUILDING-SAFETY-CERTIFICATE-AS-</a>   |

|   |   |   |
|---|---|---|
|   | BUILDING CODE   | PER-THE-NATIONAL-BUILDING-CODE.pdf  |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://ambpublicschool.com/Mandatory_Public_Disclosure/6-COPY-OF-VALID-FIRE-SAFETY-CERTIFICATE-ISSUED-BY-THE-COMPETENT-AUTHORITY.pdf">https://ambpublicschool.com/Mandatory_Public_Disclosure/6-COPY-OF-VALID-FIRE-SAFETY-CERTIFICATE-ISSUED-BY-THE-COMPETENT-AUTHORITY.pdf</a>                                 |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://ambpublicschool.com/Mandatory_Public_Disclosure/7-COPY-OF-THE-SELF-CERTIFICATION-SUBMITTED-BY-THE-SCHOOL-FOR-AFFILIATIONUPGRADATIONEXTENSION-">https://ambpublicschool.com/Mandatory_Public_Disclosure/7-COPY-OF-THE-SELF-CERTIFICATION-SUBMITTED-BY-THE-SCHOOL-FOR-AFFILIATIONUPGRADATIONEXTENSION-</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://ambpublicschool.com/Mandatory_Public_Disclosure/8-COPIES-OF-VALID-WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf">https://ambpublicschool.com/Mandatory_Public_Disclosure/8-COPIES-OF-VALID-WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf</a>   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://ambpublicschool.com/RESULT_AND_ACADEMICS/FEES-STRUCTURE-2025-26.pdf">https://ambpublicschool.com/RESULT_AND_ACADEMICS/FEES-STRUCTURE-2025-26.pdf</a>   |
| 2      | ANNUAL ACADEMIC CALENDAR   | <a href="https://ambpublicschool.com/RESULT_AND_ACADEMICS/ANNUAL-ACADEMIC-CALENDAR-2025-26.pdf">https://ambpublicschool.com/RESULT_AND_ACADEMICS/ANNUAL-ACADEMIC-CALENDAR-2025-26.pdf</a>                                     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://ambpublicschool.com/RESULT_AND_ACADEMICS/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf">https://ambpublicschool.com/RESULT_AND_ACADEMICS/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf</a>                       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://ambpublicschool.com/RESULT_AND_ACADEMICS/LIST-OF-PARENTS-TEACHERS-ASSOCIATION-(PTA)-MEMBERS.pdf">https://ambpublicschool.com/RESULT_AND_ACADEMICS/LIST-OF-PARENTS-TEACHERS-ASSOCIATION-(PTA)-MEMBERS.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.ambpublicschool.com/admin/image/11-06-2024-2027410555.pdf">https://www.ambpublicschool.com/admin/image/11-06-2024-2027410555.pdf</a>   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS        |
|--------|--|----------------|
| 1      | PRINCIPAL                                  | SEEMA PANICKER |
| 2      | TOTAL NO. OF TEACHERS                      | 33             |
|        | PGT  | 00             |
|        | TGT  | 10             |
|        | PRT  | 15             |
| 3      | TEACHERS SECTION RATIO                     | 1.5            |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 0              |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0              |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 66                         | 66                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 6                          | 6                      | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 6381    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 29 & 46 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 55  |

|   |   |   |
|---|---|---|
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 3   |
| 6 | NO. OF BOYS TOILETS   | 3   |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/8vFI-F-NnB4">https://youtu.be/8vFI-F-NnB4</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME          | DESIGNATION | QUALIFICATION       |
|--------|-----------------------|-------------|---------------------|
| 1      | Madhuja Bhangaonkar   | TGT         | M.Sc.               |
| 2      | Taruna Paryani        | PRT         | B.Com               |
| 3      | Vinita Singh Thakur   | PRT         | M.A.                |
| 4      | Bharatkumar Prajapati | PRT         | M. A                |
| 5      | Shobhana Rawal        | TGT         | M.A.                |
| 6      | Pooja Shukla          | PRT         | M.Com.              |
| 7      | Shilpa J patel        | PRT         | Masters in Arts     |
| 8      | Sreelekha Mitra Baksi | PRT         | B.A                 |
| 9      | RANI KADAM            | TGT         | Masters in science  |
| 10     | Promila Bhatt         | PGT         | Masters in Arts     |
| 11     | Rajni Tallari         | TGT         | Masters in Arts     |
| 12     | Shylaja Nair          | PGT         | Masters in Commerce |
| 13     | Snigdha Pratihar      | TGT         | Masters in science  |
| 14     | Kirtikumar Parmar     | PGT         | M.C.A               |
| 15     | Mukesh Parmar         | PET         | B.A                 |
| 16     | SONA SHYAMDAS DHAWANI | PRT         | DeCe                |
| 17     | PREETI A CHAVDA       | PGT         | M.COM               |
| 18     | BHOOMI AMOL SONI      | PRT         | B.COM               |
| 19     | GEHENA RAKESH PUNJABI | PRT         | B.A                 |
| 20     | JALPA VISHAL SHAH     | PRT         | MCA                 |
| 21     | RESHMA ARPIT BHATT    | PRT         | B.COM               |

|    |                     |           |                 |
|----|---------------------|-----------|-----------------|
| 22 | SWEETY SWAPNIL SHAH | TGT       | B.SC            |
| 23 | shraddha sharma     | TGT       | M.A. IN ENGLISH |
| 24 | seema panicker      | PRINCIPAL | M.A.            |