

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMBE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430214
3	SCHOOL CODE (IF APPLICABLE)	10193
4	COMPLETE ADDRESS WITH PIN CODE	DEMALI BUILDING, DEMALI, SAMA- SAVALI ROAD, VADODARA, GUJARAT - 390024
5	PRINCIPAL NAME	SEEMA PANICKER
6	PRINCIPAL QUALIFICATION	MA MEd
7	SCHOOL EMAIL ID	ambepublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9725245534

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ambepublicschool.com/Mandatory_Public_Disclosure/1-AFFILIATION_LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ambepublicschool.com/Mandatory_Public_Disclosure/2-COPIES-OF-SOCIETIES-TRUST-COMPANY-REGISTRATION-RENEWAL-CERTIFICATE-AS-APPLICABLE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ambepublicschool.com/Mandatory_Public_Disclosure/3-COPY-OF-NO-OBJECTION-CERTIFICATE-(NOC)-ISSUED-IF-APPLICABLE-BY-THE-STATE-GOVT-UT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ambepublicschool.com/Mandatory_Public_Disclosure/4-COPIES-OF-AFFILIATION-UPGRADATION-LETTER-AND-RECENT-EXTENSION-OF-AFFILIATION-IF-ANY.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	https://ambepublicschool.com/Mandatory_Public_Disclosure/5-COPY-OF-VALID-BUILDING-SAFETY-CERTIFICATE-AS-

	BUILDING CODE	PER-THE-NATIONAL-BUILDING-CODE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ambepublicschool.com/Mandatory_Public_Disclosure/6-COPY-OF-VALID-FIRE-SAFETY-CERTIFICATE-ISSUED-BY-THE-COMPETENT-AUTHORITY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ambepublicschool.com/Mandatory_Public_Disclosure/7-COPY-OF-THE-SELF-CERTIFICATION-SUBMITTED-BY-THE-SCHOOL-FOR-AFFILIATIONUPGRADATIONEXTENSION-
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ambepublicschool.com/Mandatory_Public_Disclosure/8-COPIES-OF-VALID-WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ambepublicschool.com/RESULT_AND_ACADEMICS/FEES-STRUCTURE-2025-26.pdf
2	ANNUAL ACADEMIC CALENDER	https://ambepublicschool.com/RESULT_AND_ACADEMICS/ANNUAL-ACADEMIC-CALENDAR-2025-26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ambepublicschool.com/RESULT_AND_ACADEMICS/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ambepublicschool.com/RESULT_AND_ACADEMICS/LIST-OF-PARENTS-TEACHERS-ASSOCIATION-(PTA)-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.ambepublicschool.com/admin/image/11-06-2024-2027410555.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SEEMA PANICKER
2	TOTAL NO. OF TEACHERS	33
	PGT	00
	TGT	10
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	66	66	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	6	6	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6381
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 55

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8vFI-F-NnB4

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Madhuja Bhangaonkar	TGT	M.Sc.
2	Taruna Paryani	PRT	B.Com
3	Vinita Singh Thakur	PRT	M.A.
4	Bharatkumar Prajapati	PRT	M. A
5	Shobhana Rawal	TGT	M.A.
6	Pooja Shukla	PRT	M.Com.
7	Shilpa J patel	PRT	Masters in Arts
8	Sreelekha Mitra Baksi	PRT	B.A
9	RANI KADAM	TGT	Masters in science
10	Promila Bhatt	PGT	Masters in Arts
11	Rajni Tallari	TGT	Masters in Arts
12	Shylaja Nair	PGT	Masters in Commerce
13	Snigdha Pratihari	TGT	Masters in science
14	Kirtikumar Parmar	PGT	M.C.A
15	Mukesh Parmar	PET	B.A
16	SONA SHYAMDAS DHAWANI	PRT	DeCe
17	PREETI A CHAVDA	PGT	M.COM
18	BHOOMI AMOL SONI	PRT	B.COM
19	GEHENA RAKESH PUNJABI	PRT	B.A
20	JALPA VISHAL SHAH	PRT	MCA
21	RESHMA ARPIT BHATT	PRT	B.COM

22	SWEETY SWAPNIL SHAH	TGT	B.SC
23	shraddha sharma	TGT	M.A. IN ENGLISH
24	seema panicker	PRINCIPAL	M.A.